

CASE STUDY / PROJECT REPORT

Submitted by

Enrolment No: \_\_\_\_\_ .



**NIOS STUDY CENTRE**  
**VALLALAR HIGHER SECONDARY SCHOOL,**  
**LAWSPET, PUDUCHERRY.**

2018-19



**CERTIFICATE**

Certified that this is a bonafide Case study / Project report titled as

was done by Mr./Ms. /Mrs. \_\_\_\_\_ for  
the partial fulfillment of School Based Assignment to the Diploma in  
Elementary Education programme of NIOS with the Enrolment Number  
\_\_\_\_\_ in the School named \_\_\_\_\_  
at \_\_\_\_\_ in this Academic Year 2018-19.

Counter Signature of the  
**Head Master** with office seal

Signature of the  
**Teacher Trainee**

Signature of **Mentor**

Signature of **Supervisor**

# CASE STUDY OF A CHILD

**Teacher Trainee Information:**

1. Name & Code of the Programme Study Centre : \_\_\_\_\_

2. Full Name of the student in CAPITAL LETTERS : \_\_\_\_\_

3. Enrolment No.: \_\_\_\_\_ 4. Optional Subject : \_\_\_\_\_

**A) IDENTIFICATION DATA / PROBLEM :**

1. Name of the Student : \_\_\_\_\_

2. Age : \_\_\_\_\_ Years \_\_\_\_\_ Months.

Date of Birth : \_\_ / \_\_ / \_\_\_\_ [dd/mm/yyyy]

3. Gender : Male/ Female:

4. Natural/ Guardian's Name:- Father : \_\_\_\_\_

Mother : \_\_\_\_\_

Guardian : \_\_\_\_\_

5. Class in which Studying : \_\_\_\_ Standard. \_\_\_\_ Section.

6. Postal Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Monthly income of the parents / Guardian : Rs. \_\_\_\_\_

8. Profession and Educational Qualification of Father /Guardian: (Tick the appropriate below)

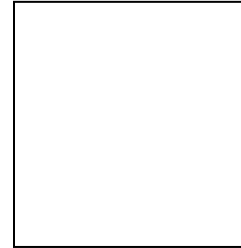
Illiterate	Literate	Secondary	Hr. Secondary	Graduate	Post Graduate	Research

9. Profession and Educational Qualification of Mother :

Illiterate	Literate	Secondary	Hr. Secondary	Graduate	Post Graduate	Research

10. Siblings status }- No. of Brothers : ..... Sisters : .....

11. Ordinal Position of the Child among the Siblings : \_\_\_\_



B} THE PROBLEM AND SOLUTION

1. **Objectives** of the case study:

Title of the Case Study :

Aim / Objectives of this study :

2. **Nature of the Problem** observed / perceived :

- ✚ Scholastic/ Co- Scholastic/ Regularity / Punctuality etc. (Viz-Attendance) /
- ✚ Emotional / Recreational / Playful / Moody/ Reserved / Hyper active /
- ✚ Talkative / Speaking / Writing / Listening / Creative /
- ✚ Slow learner / Normal learner / Fast brainer /
- ✚ Independent / Dependent / suppressed /

2A, **Description of the problem:** (Tick the appropriate below)

Acute / Chronic / Seasonal / Economical / Social / Biological / Medical / any other .

If any other, Mention it. \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ .

3. **Probable reasons** for the problems of the child:

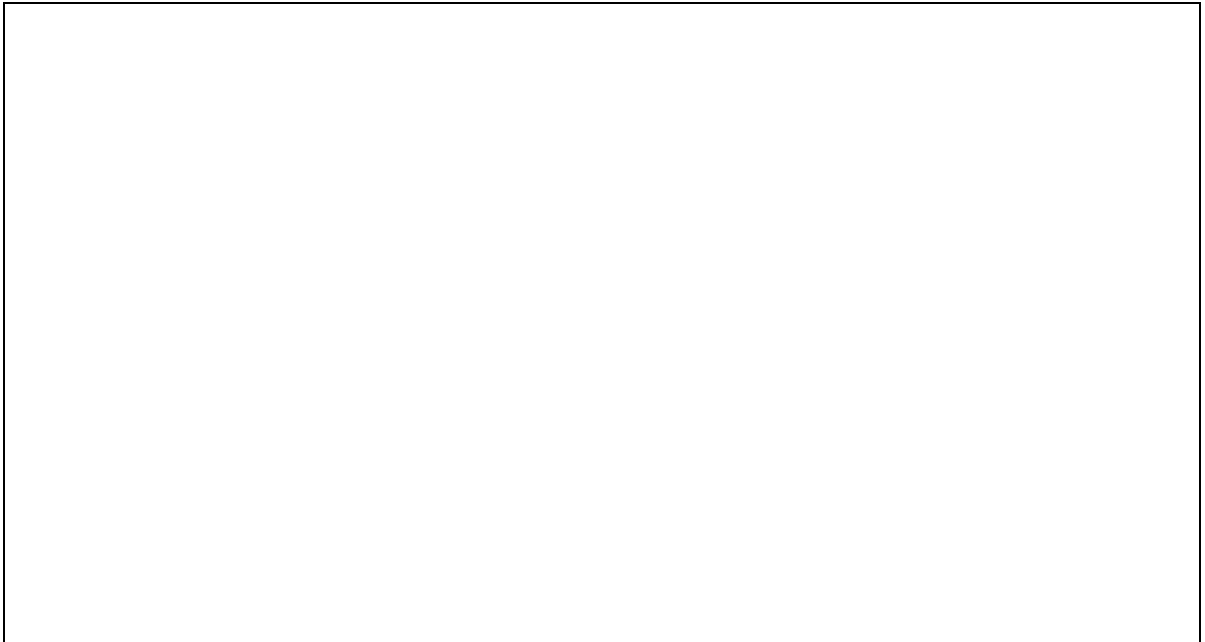
Economical / Social / Biological / Medical / Parental / Individual / any other .

If any other, Mention it. \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ .

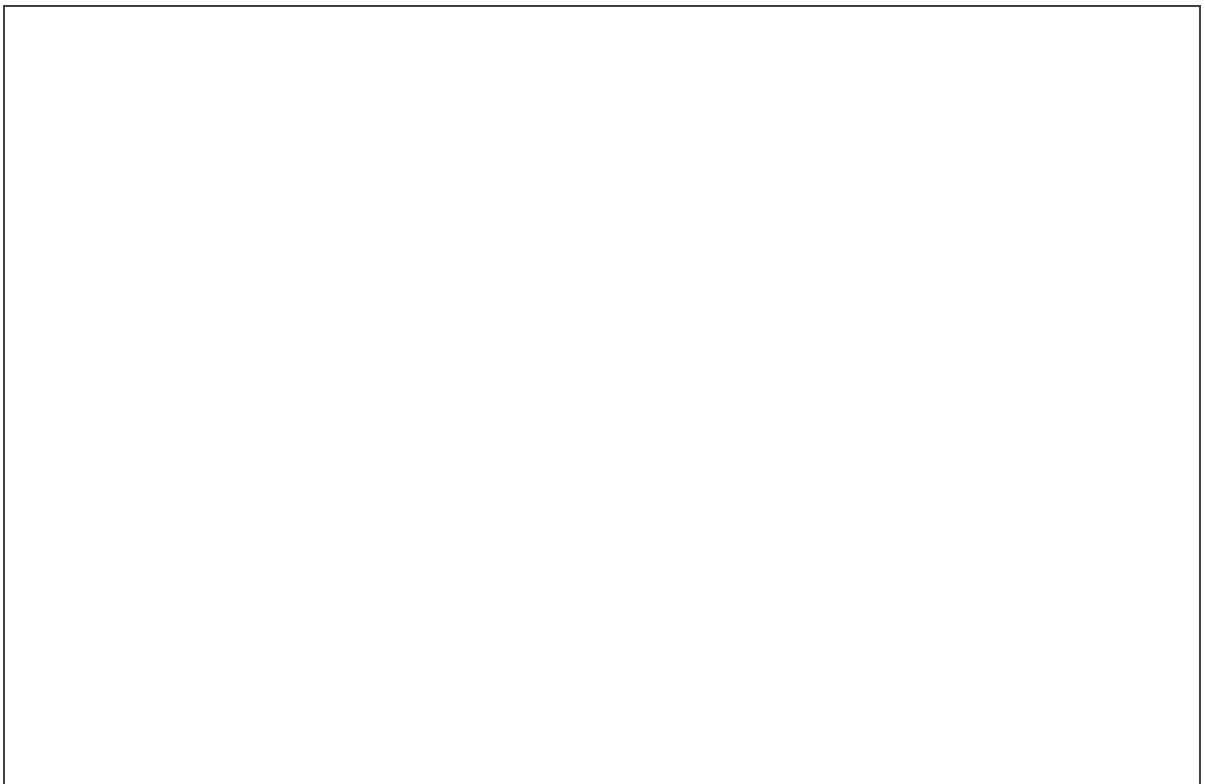
4. The **strengths with the child** :

**5. Details of intervention** carried out with the child :

- i] Frequency of intervention : rarely / often / very often.
- ii] Mode of Intervention : Direct / Indirect / through third person
- iii] Mode of observation : Passive observation / Participative observation



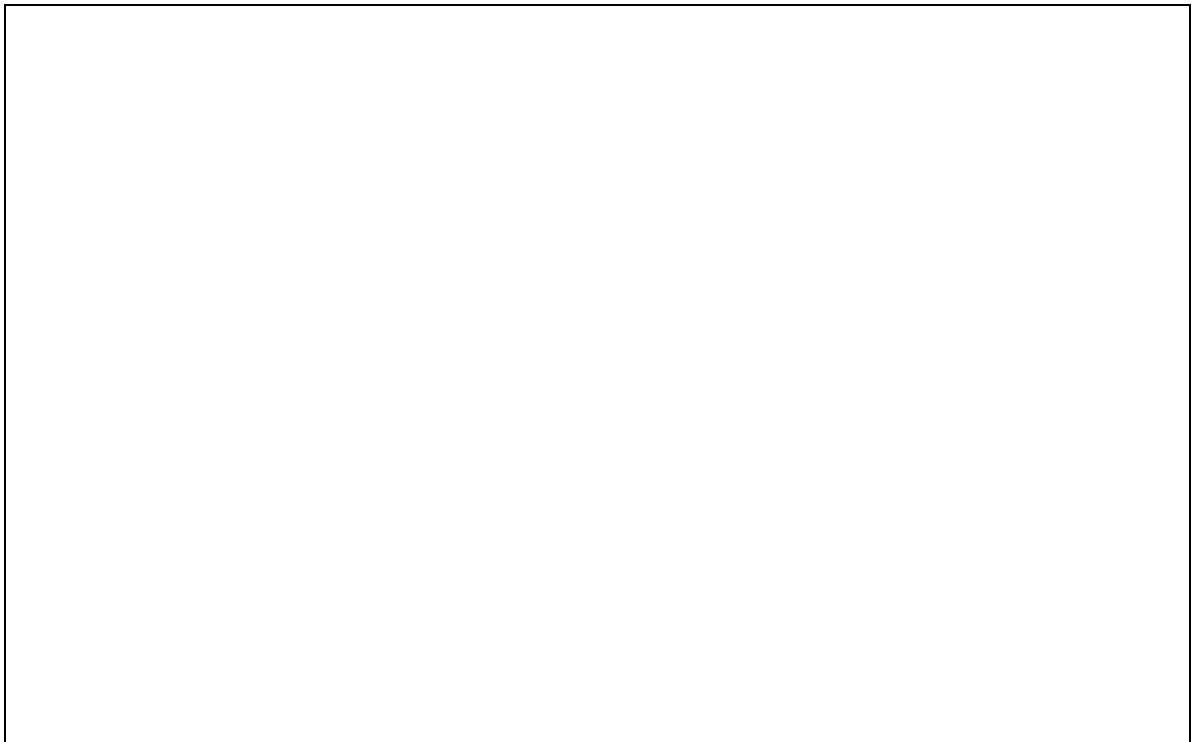
**6. Effect of the Intervention :**



7. **Procedure followed** to study the Problem / Case study:



8. **Suggestions / Remedial measures :**



9. **Summary** of the Case Study :



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